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CATALOGUE

OF THE

OFFICERS AND STUDENTS

OF THE

Chicago Theological Seminary,

CHICAGO, ILLINOIS.

1860--61.



CHICAGO:

CHURCH, GOODMAN & CUSHING, BOOK AND JOB PRINTERS,

51 & 53 La Salle Street.

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LECTURERS.

The following gentlemen are appointed as Lecturers on topics specially assigned by the Directors.

REV. EDWARD BEECHER, D. D.,

On Church Institutions.

REV. JONATHAN BLANCHARD,

On the Connection of the Old and New Testaments.

REV. J. M. STURTEVANT, D. D.,

Relation of Sects to the Church.

REV. A. L. CHAPIN, D. D.,

The Relations of Christianity to Social Progress.

REV. J. B. WALKER,

The Connection of Science and Religion.

Students.

SENIOR CLASS.

NAME.	GRADUATED.	RESIDENCE.
William L. Bray,	A. C. 1858.	Elk Grove, Wis.
Frederick W. Beecher,	W. C. 1857.	Milwaukee, Wis.
George Dana Blodgett,	—— —	Pawtucket, R. I.
Benj. Durham, jr., M. D.	B. C. 1854.	Chicago.
George T. Higley,	A. C. 1857.	Ashland, Mass.
Chester C. Humphrey,	Ia. C. 1857.	Columbus, O.
Edwin L. Jaggar,	Ia. C. 1857.	Burlington, Iowa.
Jacob P. Richards,	—— —	Muscoda, Wis.
Ewing O. Tade,	Ia. C. 1858.	Denmark, Iowa.
(SPECIAL COURSE.)		
Henry M. Daniels,	- -	Enfield, Mass.
Charles Hancock, M.D.,	-	Dover.
Charles Alex. Harvey,	- -	Vermillionville.
Edward Hildreth,	-	Sterling, Mass.
Frederick Wheeler,	- -	Waukesha, Wis.
SENIOR CLASS.....		14.

MIDDLE CLASS.

NAME.	GRADUATED.	RESIDENCE.
Thaddens W. Bruce,	D. C. 1852.	Chicago.
Thomas Scott La Due,	—— —	Rockford, Iowa.
Edwin N. Lewis,	B. C. 1859.	Lisbon.
Norman A. Millerd,	H. C. 1847.	Raymond, Wis.
Alfred Longley Riggs,	K. C. 1858.	Dakota Mission.
(SPECIAL COURSE.)		
William Aug. Adams,	- -	Dubuque, Iowa.
Davillo W. Comstock,	-	Chicago.
George W. Wainwright,	- -	China, N. Y.
MIDDLE CLASS.....		8.

JUNIOR CLASS.

NAME.	GRADUATED.	RESIDENCE.
Samuel Anderson,	— — —	Oswego, Ind.
Henry Elbert Barnes,	Y. C. 1860.	Southington, Ct.
George Howard Beecher,	Wh.C. 1860.	Galesburg.
John Winchester Cass,	— — —	Lisbon.
Henry Durham, M. D.,	B. C. 1857.	Beloit, Wis.
Osmer Willis Fay,	D. C. 1856.	N. Alstead, N. H.
Philip James Hoedemaker,	Kal.C. 1860.	Kalamazoo, Mich.
Myron Winslow Reed,	— — —	Watertown, Wis.
George A. Rockwood,	M. C. 1858.	Chicago.
James Philemon Stoddard,	Wh.C. 1860.	Wheaton.

(SPECIAL COURSE.)

William Haven Daniels,	- - -	Franklin, Mass.
Lemuel Jones,	- - -	Dubuque, Iowa.
John Andrew Todd,	- - -	Omaha, Neb. Ter.

JUNIOR CLASS..... 13.

SUMMARY.

Senior Class,	14
Middle Class,	8
Junior Class,	13
Total,	35

ABBREVIATIONS.

A. C. Amherst College.	K. C. Knox College.
B. C. Beloit College.	M. C. Middlebury College.
D. C. Dartmouth College.	Wh.C. Wheaton College.
H. C. Hamilton College.	W. C. Williams College.
Ia. C. Iowa College.	Y. C. Yale College.
Kal. C. Kalamazoo College.	

General Statement.

TERMS OF ADMISSION.

The Seminary is open to Students of all demominations. Any one, in order to be admitted to the regular course, must be of pure moral character, and must have received a thorough college education; or, being destitute of this, must pass examination in the studies prescribed as preparatory to the Special course. Students from other Theological Seminaries may be admitted *ad eundem*, on presenting a certificate of good standing and regular dismission. Applicants may be admitted to advanced standing in either of the classes, on satisfactory examination in the studies already pursued by those classes.

It is very important that all applicants for admission should be present at the opening of the academic year, or at most within a few weeks thereafter. The delay of even a few weeks, if it do not render admission impossible, will seriously embarrass the studies of the entire year.

TERMS AND VACATION.

The Academic Year is divided into two terms—the Lecture, and the Reading term; the former commencing the first Wednesday of October, and continuing till the last Thursday in April; the latter extending from the first Wednesday in June to the beginning of the Lecture term, a vacation of six weeks intervening between the close of the Lecture term and the commencement of the Reading term.

The Lecture term is to be devoted to attendance upon the regular exercises of the Seminary. The Reading term is

intended to be passed by the student under the supervision of some Christian pastor, under whose care he may pursue the course of study prescribed by the Faculty, while at the same time acquainting himself with the details and practical duties of the pastoral life. At the close of the Reading term the student is required to present a certificate from the pastor of his diligence in study, and propriety of deportment. It is the hope and design of the founders of the Seminary, to combine, in this manner, the essential features and advantages of the two methods of Theological education—the old and the new.

ANNIVERSARY.—The public Anniversary is held on the last Thursday in April.

EXPENSES, ETC.

No expense is incurred for instruction, for the use of the public rooms, the use of the library, or for any incidental purposes of the like nature. The course is designed to be entirely gratuitous, so far as regards the general instruction of the Seminary. The private expenses of the student will vary, of course, with his personal habits and manner of living.

At present prices, board and lodging may be obtained in good private families for about three dollars per week. Some of the students have been furnished with board and lodging gratuitously by Christian families in the city; and all whose circumstances require it, are aided to the amount of one hundred dollars by the contributions of the Congregational Churches of the North-West, which annually contribute to this object. This sum usually covers the expense of board and room.

In ordinary times, students may aid themselves in various ways—by teaching or other employment—to a considerable amount. Members of the Senior class are also able to assist themselves by preaching in vacant pulpits in the vicinity.

COURSE OF STUDY.

The regular course of study in the Seminary occupies three years; the first year being devoted mainly, though not exclusively, to the study of the Scriptures in the original, the second to Systematic Theology, the third to Sacred Rhetoric, Ecclesiastical History, and Pastoral Theology. The outline of study is as follows:

JUNIOR YEAR.

LECTURE TERM. Hebrew Grammar and Exercises; daily recitations in Hebrew, comprising select portions of the Historical Books, Psalms and Prophecies. Exegesis of the New Testament—the Gospels in Harmony; Sacred Geography and Antiquities.

Lectures on Interpretation, the Relation of the Old and New Testaments, the Sources and Results of Textual Criticism, and the Methods and Helps of Biblical Study.

The Theological course commenced; Lectures preliminary to the course on Systematic Theology—comprising Moral Obligation, Moral Agency, the Will as connected with Moral Agency, the Respective Claims of Reason and Revelation as sources of Theological Science, the Genuineness, Integrity, Credibility, Divine Authority, and Inspiration of Scripture.

READING TERM. Fairbairn's Hermeneutical Manual, Wilson's or Alexander's Evidences of Christianity, McCosh on the Divine Government, and Lee on Inspiration; Select portions of Hebrew.

MIDDLE YEAR.

LECTURE TERM. The course on Systematic Theology:—The Existence of God, His Attributes, His Mode of Existence as One yet Triune, His Moral Government, Sovereignty, Providence, Decrees; the Doctrine of Sin—includ-

ing Nature of Sin, Universality, Foundation, and Origin of Human Depravity; the Problem of Moral Evil; the Doctrine of Redemption—including the Incarnation and Atonement of Christ, Regeneration, Justification, Sanctification, Perseverance and Holiness, Final Salvation, Condition of the Finally Impenitent; the Church as a Christian Institution, its Government, Ministry and Ordinances.

The Lectures will be accompanied with Dissertations and Discussions by the class, on the several topics, together with frequent examinations on the lectures.

Exegesis of the Hebrew and Greek Scriptures twice a week—comprising the Messianic Psalms and Prophecies, and some one of the Pauline Epistles; Lectures on Prophecy.

READING TERM. Knapp's Theology, Hagenbach's History of Doctrines, and Thoremin's Rhetoric.

SENIOR YEAR.

LECTURES. Homiletics—Object and Importance of the Study, and Prerequisites to its successful prosecution; Methods of attaining to excellence in Sacred Discourse; Analysis of a Sermon, and Discussion of its several parts; Materials of Pulpit Discourse; Methods of Composing Sermons; Methods of Delivering Sermons; General Qualifications of the Preacher; Review of the Discourses of Eminent Preachers. Relation of Language to Thought; Style; Early English Style; Style adapted to the Pulpit.

Criticism through the year, both in the class-room and in private, of Sermons and Plans by the Class.

The course on Ecclesiastical History and Church Polity, with recitations in Guericke's Church History.*

The course on Pastoral Theology.

Greek and Hebrew Exegesis—critical examination of particular passages.

* During the present year instruction is given in Ecclesiastical History and Pastoral Theology by the Professors of the other Departments.

GENERAL RHETORICAL EXERCISES.

There is a weekly Rhetorical Exercise, in which the Junior and Middle Classes participate, devoted to Essays, Orations and Discussions.

EXAMINATIONS.

There are two public examinations in each year. On the first Thursday and Friday of the Lecture Term, the students will be examined on the studies assigned to them for the previous Reading Term. There will also be an examination at the close of each Lecture Term, of all the classes, on all the studies of that term; the Senior class being then examined also on all the studies of their Theological course.

SPECIAL COURSE.

As there are many who have not had the advantage, in early life, of a complete college or classical education, who may yet possess both the talent and the piety requisite for the Christian ministry, and may entertain an earnest desire to devote themselves to this work, it was thought best by the Directors, in founding this Seminary, to make provision for the Theological education of this class of Christian young men. For this purpose a Special Course is arranged, with reference to such persons.

In this course the study of the Hebrew is omitted, and, instead of it, special attention is given to the Greek language and Exegesis, Rhetoric, and Logic. In other respects,

the Special Course is substantially the same with the Regular Course.

Applicants for admission to this course must bring satisfactory testimonials respecting their church-membership, and their possession of good natural talents, and of such qualities as render it expedient for them to enter the ministry. They must possess a good English education; and they will also be particularly examined in Paley's Natural Theology, Evidences of Christianity, and Haven's Mental Philosophy. It is also very desirable that they should have a knowledge of the rudiments of the Greek language. They should be present promptly at the beginning of the Lecture Term; and they cannot, ordinarily, be received at a later period than four weeks thereafter.

The Special Course is designed only for those who are too far advanced in life, or for other reasons are not able, to pursue a full literary course, and who yet are supposed to have some special fitness for the ministry.

LIBRARY.

The Seminary Library contains, at present, about 1400 volumes, mainly works of standard value; and is receiving frequent additions. It comprises the valuable collection of books received from the estate of the late Rev. George W. Perkins.

SOCIETIES.

There are in the Seminary a Rhetorical Society, and a Society of Inquiry. The former has a Reading Room, supplied with many of the best religious journals. The object of the latter is to gain missionary intelligence, and to cultivate a missionary spirit.

SEMINARY GROUNDS AND BUILDINGS.

The Seminary grounds front the center of Union Park—the largest park in the city. The location is pleasant and healthful, removed from the busier portions of the city, and yet connected with the centre of business by two lines of city railway. The permanent buildings of the Institution have not been commenced. The exercises are at present conducted in a neat and commodious frame building, situated upon the Seminary grounds, and containing, besides all the requisite apartments for Lectures, Library, and Reading Room, a chapel of sufficient size for the purposes of Sabbath worship.

GENERAL REMARKS.

Public worship is held in the Seminary, on the Sabbath, and ample opportunity is furnished the students for labor in mission Sabbath Schools, and other spheres of Christian activity.

During the present year, free admission to the Lectures of the Medical Schools in the city, has been offered to the members of the Seminary.

While the instructors hold out to young men no other inducement than that of a sound Theological training, it certainly is true that the location of the Seminary furnishes very great facilities to those who are designing to find a field of labor at the West.

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